**ANNEX A**

**\_\_\_\_ CITY CHALLENGE TEAM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Position** | **Office** | **Email** | **Contact Details** |
|  | **Mayor** |  |  |  |
|  | **Point Person** |  |  |  |
|  | **Academe Point Person** |  |  |  |
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